



**Domestic, Livestock, Fish & Wildlife
or Other Recreational Water Use
REGISTRATION FORM**

OFFICE OF THE NORTH DAKOTA STATE ENGINEER
SWC Form No. 108D-REV, 2007

Note: Use one registration form for each source of supply or separate development. Please check all appropriate boxes and fill in each blank line. If the question is not applicable in your case, enter NA (Not Applicable). If the water use involves the diversion or the impoundment of 12.5 acre-feet or more this registration form cannot be used. If more space is needed, attach additional sheets. No fee or map is required. This is a two-sided document. Please complete both front and back.

1. Registrant Contact Information

Name: _____ Daytime Phone: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

County: _____

2. Water Source Information

Ground Water Surface Water Spring

3. Water Source Location

_____ 1/4 of _____ 1/4, Section _____, Township _____, Range _____

4. Water Use Information

Estimated annual use (specify units: gallons, acre-feet, barrels): _____

If water is obtained from a well, please complete the following:

Depth of well: _____

Depth to top of water: _____

Diameter of well: _____

Pumping rate: _____

Date well installed: _____

Is the well being used at the present time? Yes No

Describe use of water (domestic, livestock, fish & wildlife or other recreational use: please indicate number of families to be supplied, number and type of livestock, or description of other use): _____

5. Priority Date Information

Date when quantity of water noted in Item 4 was first used: _____

6. Certification

The Registrant certifies that the statements appearing herein are true and correct to the best of the Registrant's knowledge. (Signature of the registrant(s) must be exactly as in Item 1. If more than one registrant is shown, all must sign.)

SIGNATURE

DATE

PRINTED NAME

**Mail completed registration to: Office of the State Engineer
Water Appropriations Division
900 East Boulevard Ave, Dept 770
Bismarck ND 58505-0850**

Phone: (701) 328-2754 FAX: (701) 328-3696